

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand
Cf Ps 97:1-2

**O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: **And with your spirit.**

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance using
one of the Penitential Acts.*

Lord Jesus, you were lifted up to draw all
people to yourself:

Lord, have mercy. **Lord, have mercy.**

You shouldered the cross, to bear our suffering
and sinfulness:

Christ, have mercy. **Christ, have mercy.**

You open for your people the way from death
into life:

Lord, have mercy. **Lord, have mercy.**

The Priest says the absolution. All reply: **Amen.**

Rite for the Blessing and Sprinkling of Water

(May be used in place of the Penitential Act)

The Priest says:

Dear brethren (brothers and sisters),
let us humbly beseech the Lord our God
to bless this water he has created,

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

which will be sprinkled on us
as a memorial of our Baptism.
May he help us by his grace
to remain faithful to the Spirit we have received.

After a brief pause, the Priest continues:

Lord our God,
in your mercy be present to your people's prayers,
and, for us who recall the wondrous work of our
creation

and the still greater work of our redemption,
graciously bless this water.

For you created water to make the fields fruitful
and to refresh and cleanse our bodies.

You also made water the instrument of your mercy:
for through water you freed your people from slavery
and quenched their thirst in the desert;
through water the Prophets proclaimed the new
covenant

you were to enter upon with the human race;
and last of all,
through water, which Christ made holy in the Jordan,
you have renewed our corrupted nature
in the bath of regeneration.

Therefore, may this water be for us
a memorial of the Baptism we have received,
and grant that we may share
in the gladness of our brothers and sisters
who at Easter have received their Baptism.
Through Christ our Lord.

Amen.

*As the Priest sprinkles all present an
appropriate chant is sung, such as:*

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

Cf. Dan 3:77, 79

**You springs and all that *moves* in the waters,
sing a hymn to God, alleluia.**

When the singing is over, the Priest says:

May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table of his
Kingdom. **Amen.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

in the glory of God the Father.

Amen.

Collect

Almighty ever-living God,
constantly accomplish the Paschal Mystery
within us,
that those you were pleased to make new in
Holy Baptism
may, under your protective care, bear much fruit
and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles.

Acts 14:21b-27

In those days: Paul and Barnabas returned
to Lystra and to Iconium and to Antioch,
strengthening the souls of the disciples,
encouraging them to continue in the faith, and
saying that through many tribulations we must
enter the kingdom of God. And when they had
appointed elders for them in every church, with
prayer and fasting they committed them to the
Lord in whom they had believed.

Then they passed through Pisidia and came
to Pamphylia. And when they had spoken the
word in Perga, they went down to Attalia, and

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled. And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

The word of the Lord.

Thanks be to God.

Psalm

Psalm 145(144):8-9. 10-11. 12-13b. R.cf.1

R. I will bless your name for ever, my God and king.

or:

Alleluia.

The LORD is kind and full of compassion,
slow to anger, abounding in mercy.

How good is the LORD to all,
compassionate to all his creatures.

R.

All your works shall thank you, O LORD,
and all your faithful ones bless you.
They shall speak of the glory of your reign,
and declare your mighty deeds.

R.

To make known your might to the whole human race,
and the glorious splendour of your reign.
Your kingdom is an everlasting kingdom;
your rule endures for all generations.

R.

Second Reading

A reading from the Book of Revelation.

Revelation 21:1-5a

I, John, saw a new heaven and a new earth,
for the first heaven and the first earth had
passed away, and the sea was no more. And
I saw the holy city, new Jerusalem, coming
down out of heaven from God, prepared as a
bride adorned for her husband. And I heard a
loud voice from the throne saying, 'Behold, the
dwelling place of God is with man. He will dwell
with them, and they will be his people, and
God himself will be with them as their God. He
will wipe away every tear from their eyes, and
death shall be no more, neither shall there be
mourning, nor crying, nor pain any more,
for the former things have passed away.'
And he who was seated on the throne said,
'Behold, I am making all things new.'
The word of the Lord.

Thanks be to God.

Acclamation before the Gospel

Stand

Alleluia, alleluia.

John 13:34

**A new commandment I give to you, says the Lord,
that you love one another, just as I have
loved you. Alleluia.**

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

Gospel

John 13:31-33a, 34-35

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

When Judas had gone out from the upper room, Jesus said, 'Now is the Son of Man glorified, and God is glorified in him.

If God is glorified in him, God will also glorify him in himself, and glorify him at once.

Little children, yet a little while I am with you.

'A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

Sit

The Nicene Creed

Stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

and by the Holy Spirit

*was incarnate of the Virgin Mary,
and became man.*

All bow

For our sake he was crucified under
Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the forgiveness
of sins

and I look forward to the resurrection of
the dead

and the life of the world to come. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen.

Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

*If the Priest says the two prayers of offering
aloud, the response both times is:*

Blessed be God for ever.

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

The people rise as the Priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God, the almighty Father

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O God, who by the wonderful exchange
effected in this sacrifice
have made us partakers of the one supreme
Godhead,
grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord.

Amen.

Eucharistic Prayer II

{The Priest may use a different Eucharistic Prayer.}

You are indeed Holy, O Lord, the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them
like the dewfall,
so that they may become for us
the Body and Blood of our Lord, Jesus Christ.
At the time he was betrayed
and entered willingly into his Passion,

he took bread and, giving thanks, broke it,

and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,

he took the chalice

and, once more giving thanks,

he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

Do THIS IN MEMORY OF ME.

The mystery of faith.

The people continue, acclaiming:

Save us, Saviour of the world,

for by your Cross and Resurrection

you have set us free.

Therefore, as we celebrate

the memorial of his Death and Resurrection,

we offer you, Lord,

the Bread of life and the Chalice of salvation,

giving thanks that you have held us worthy

to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

spread throughout the world,
and bring her to the fullness of charity,
together with **N.** our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep

in the hope of the resurrection,

and all who have died in your mercy:

welcome them into the light of your face . Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God,

with blessed Joseph, her Spouse, with the blessed Apostles,

and all the Saints who have pleased you throughout the ages,

we may merit to be coheirs to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Through him, and with him, and in him,

O God, almighty Father,

in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: **Amen.**

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

For the kingdom,

the power and the glory are yours

now and for ever.

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
Grant us peace.**

Kneel

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant

The Body [Blood] of Christ.

Each communicant answers: **Amen.**

Communion Antiphon

Cf. Jn 15:1,5

**I am the true vine and you are the
branches , says the Lord.**

**Whoever remains in me, and I in him,
bears fruit in plenty, alleluia.**

*After the distribution of Holy Communion a
sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.*

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

5th Sunday of Easter (C)

18th May 2025

Prayer after Communion •

Stand

Graciously be present to your people, we pray,

O Lord,

and lead those you have imbued with

heavenly mysteries

to pass from former ways to newness of life.

Amen.

THE CONCLUDING RITES

Announcements may be made.

Blessing and Dismissal

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you,

the Father, and the Son, and the Holy Spirit.

Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

Thanks be to God, alleluia, alleluia.